2: Boissevain E-5 (1960-1961) 1965
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156 554 be successful in the field of village politics. From there he can move into national politics.

156 178 554 561 [539] Traditionally, age was an important determinant of status. Age meant wisdom, experience and position at the head of a large family. The deference accorded to age is preserved in the proverb 'Heed well the words of the elders' (*Kliem ix-xih żomm fih*). But in a society where teenage sons work as skilled labourers, clerks and teachers while their fathers still farm or dig ditches, and where schoolboys read letters, newspapers and voting instructions to their illiterate parents, the words of the elders are often not heard. The social and cultural gap between the old and the young is wider now than it has been for many generations. Today leadership in the villages is in relatively young hands. Old parish registers support the memories of the present generation of elders that this has not always been the case.

156 463 554 591 [575] [693] Village sons who are professionals often become presidents of their local band clubs. Very often they no longer live in their native villages. Most marry town-bred girls from professional families who do not wish to leave their urban surroundings and friends to live amongst people they regard as their inferiors in every sense. Though village-born professionals find it convenient for business purposes to live in the town, most lawyers continue to practise in their native villages. But when they continue to reside in their villages, even though their social life and many of their business interests are oriented away from the community, they normally enjoy great prestige. This works to enlarge their professional clientele. These assets can easily be converted into political support, and many village doctors and lawyers have gone successfully into politics.

156 159 693 [575] Dr. Farrugia of Kortin, the town's only lawyer and its leading citizen, is a case in point. A native of Kortin, he is the son of old Manwel, the retired teacher who runs the Good Friday procession. Of a relatively modest background, he married the daughter of the former lawyer in the village, and took over the latter's large practice when he died. Past president of both the football and social clubs, a member of the St. Vincent de Paul Society, he has been president of the band club for many years. He is also a successful politician at the national level.

554 759 Frequently the government District Medical Officers are the only professionals resident in the villages in which they work.

159

[Biographical information on thirteen case studies of representative farmers and herdsmen in Malta and Gozo will be found in category 116, pp. 73-141.]